

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



JUNE 17, 2026

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Call to Order**
- II. Pledge**
- III. Amendments**
- IV. Public Speaks**
- V. Approve Minutes**
- VI. Resolution-Discussion and Action**

Finance (Kris Miller)

- Appropriations:
 - Prosecutor: Appropriation for AGO CAP Funding Expert Witness for LETF reimbursement-\$350.00
- Budget Transfers:
 - Coroner: Service to Supply-\$5,000.00
- County Obligations Journal Entries:
 - Commissioners to SCOG: June 2026 SCOG Share-\$51,861.17

- Intergovernmental Journal Entries:
 - CDBG/HOME to RPC: Reimburse CDBG/HOME May Admin Exp Invoices 2161 and 2162-\$45,342.24
 - Homeless Crisis Response Program to Stark Mental Health & Recovery Services: FY 2024 HCRP S-L-24-1DI-2 request No. 16-\$626.29
 - SRCCC Operating Grant FY 26-27 to Sheriff: May 2026 Fingerprint Fee-\$600.00

Discuss and Consider Approval (Kris Miller)

- Job and Family Services: Approve a resolution authorizing the president of the Board to approve the purchase and terms and conditions for the purchase of a Canon printer from Digital Print Solutions, Inc.
This replaces an existing printer that is no longer in service.
- Job and Family Services: A Resolution authorizing renewal of the Traction Guest visitor management software - Sign In Enterprise Inc.
This agreement renews the prior agreement and runs from 6/15/2026 to 6/14/2027.

Requisitions (Kris Miller)

- Data/IT: CSYNX Recuring Phone Charges-Vendor: CBTS Technology Solutions LLC.-\$150,000.00
- Engineer: Final construction costs on the Dressler/Everhard Improvement Project-Vendor: Wenger Excavating Inc.-\$300,000.00
- Job & Family Services: Emergency Non Custody Respite-Various Vendor-\$65,000.00
- Sanitary Engineer: Sewage Disposal Agreement-Vendor: Canal Fulton City-\$100,000.00
- Sanitary Engineer: Bulk water purchase for Uniontown customers-Vendor: Aqua Ohio Inc.-\$250,000.00
- Treasurer: Unclaimed Funds-Various Vendor-\$300,000.00:

Travel (Kris Miller)

- One EMA employee is seeking to use a county vehicle to attend Transcaer Ethanol Emergency Response training on September 16, 2026 in Akron, OH.

- One Public Defender employee seeking \$4,046.65 to attend Rise 26 National Convention Honor Court on July 19-23, 2026 in Nashville, TN.
- One Veterans employee seeking \$273.46 to attend Ohio Military-Connect Community Assessment on June 23, 2026 in Monroe County, OH.
- Four Veterans employees seeking \$6,776.65 to attend Rise 26 National Convention Honor Court on July 19-23, 2026 in Nashville, TN.
- Five Veterans employees seeking \$3,415.25 to attend OSACVSC Training on July 24-25, 2026 in Dublin, OH.

Human Resources (Michael Kimble)

- A Resolution Approving the Collective Bargaining Agreement Between the Stark County Sheriff and the Fraternal Order of Police/Ohio Labor Council (Lieutenants and Captains)

Engineer (Jennifer Odey)

- A Resolution approving a Professional Services Agreement with Accenture for the Stark County Engineer's construction administration and inspection for the Northvale Ave. Bridge Project.
The County Engineer is requesting approval of a Professional Services Agreement with Accenture for the Stark County Engineer's construction administration and inspection of the Northvale Ave. Bridge Project. The total fee for this work will not exceed \$122,000.00 and will be paid for from the 012 Motor Vehicle Fund.
- A Resolution approving Change Order No. 5 with Wenger Excavating Inc for the Stark County Engineer's Dressler Road Improvement Project.
The Board of Commissioners is requested to approve and sign Change Order No. 5 which deletes a special soil remediation work item which was determined to be unnecessary, it increases the number of hours for Law Enforcement Officers to maintain traffic thru the construction zone, and it includes routine quantity adjustments of various asphalt, concrete and storm sewer work items. This Change Order 5 increases the contract amount by \$1,007.09. The original contract amount was \$7,817,223.64 and the adjusted contract amount, factoring any previous change orders, is \$7,864,235.82.

Sanitary Engineer (Jennifer Odev)

- A Resolution awarding the Sanitary Engineers Project P-641, Manhole Rehabilitation, to Advanced Rehab Technology.
The bids for project P-641 were publicly opened and read at 2:30 p.m. on June 2, 2026. Advanced Rehab Technology was found, by the Sanitary Engineer's office, to be the lowest and best bid. The Sanitary Engineer recommends award of this contract to Advanced Rehab Technology, in the amount of \$423,252.50. This project is being funded through the Sanitary Engineers Fund.

Regional Planning (Jennifer Odev)

- A Resolution accepting the streets and associated public improvements, releasing the existing performance bond, and accepting a maintenance bond for the Julian Farm No. 1 Allotment in Jackson Township.
The Subdivision Engineer is requesting that the Board release the Julian Farm No. 1 Allotment's performance bond. The Board is further requested to accept a maintenance bond in the amount of \$55,440.00, secured by funds secured by a commercial bond issued by the Palomar Casualty and Surety Company. The Subdivision Engineer recommends that the following sections of streets be accepted as public roads and released for maintenance to Jackson Township: Marys Way Ave. NW, 50 feet ROW, 456.72 feet length, and Joyce Ave. NW, 50 feet ROW, 684.11 feet length.
- A Resolution approving the final plat for Berkshire Farms No. 8 in Jackson Township.
All required signatures have been endorsed on the plat, except the Prosecutor, due to no streets being impacted.
- A Resolution approving the final plat for Dimmerling Estates No. 3 in Nimishillen Township.
All required signatures have been endorsed on the plat, except the Prosecutor, due to no streets being impacted.
- A Resolution approving the final plat for Downs & Hinton's Acreage Allotment No. 4 (Rev - 2) in Plain Township.
All required signatures have been endorsed on the plat, except the Prosecutor, due to no streets being impacted.
- A Resolution approving the final plat for Portview No. 4 in Jackson Township.
All required signatures have been endorsed on the plat, except the Prosecutor, due to no streets being impacted.

- A Resolution approving the final plat for Sparwood Farms No. 3 in Plain Township.
All required signatures have been endorsed on the plat, except for the Prosecutor, due to encumbrances within the right-of-way.

Commissioners (Jennifer Odey)

- A Resolution Approving a Mutual Release Agreement between Catalis Public Works & Citizen Engagement, LLC and the Board of Stark County Commissioners, Stark County, Ohio, for the Jury Management System.
- A Resolution Approving the Stark County District Library Board of Trustees' Resolution No. 2026-23 Requesting the Submission to the Electors of Stark County, on the November 3, 2026 General ballot, the question of a renewal of 2.0 mills and an increase of 0.3 mills, for a total of 2.3 mill, for current expenses, for a period of eight (8) years.
- A Resolution Authorizing the Board to Approve the Filing of the Application and the President of the Board to Sign the Signatory Waiver for the Prosecutor's SVAA 2026-2027 Grant.

The Stark County Prosecutor is requesting the Board of Commissioners to approve a Signatory Waiver authorizing the Operations Director of the Stark County Prosecutor's Office to agree and electronically submit SVAA 2025-2026 Grant application and required documents, based on review and approval of the Stark County Commissioners for the following: submitting the application, including all understandings and assurances contained therein, and directing and authorizing the Duly Authorized Official, Krissa Olson, to act in connection with the application and to provide such additional information as may be required. In addition to the compliance of the grant, the Stark County Commissioners give Krissa Olson the authority to sign financial forms and request payments and/or revisions to the grant and/or approved budget.

- A Resolution Authorizing the Board to Approve the Filing of the Application and the President of the Board to Sign the Signatory Waiver for the Prosecutor's VOCA 2026-2027 Grant.

The Stark County Prosecutor is requesting the Board of Commissioners to approve a Signatory Waiver authorizing the Operations Director of the Stark County Prosecutor's Office to agree and electronically submit VOCA 2026-2027 Grant application and required documents, based on review and approval of the Stark County Commissioners for the following: submitting the application, including all understandings and assurances contained therein, and directing and authorizing the Duly Authorized Official, Krissa Olson, to act in connection with the application and to provide such additional information as may be required. In addition to the compliance of the grant, the Stark County Commissioners give Krissa Olson the authority to sign financial forms and request payments and/or revisions to the grant and/or approved budget.

- A Resolution Creating incentive districts in the unincorporated territory of Stark County and Declaring the improvement of parcels within each of the incentive districts to be a public purpose and exempt from real property taxation for a specified period; Designating public infrastructure improvements that will benefit or service such parcels; Requiring the owners of such parcels to make annual service payment in lieu of taxes; Establishing a redevelopment tax equivalent fund; Incorporation by reference certain county nondiscriminatory hiring policies for tax exemption recipients; and Authorizing related actions pursuant to Ohio Revised Code Sections 5709.77 through 5709.81, 5709.83, and 5709.85.

- A Resolution approving the PY 2026 (2027-2028) Homeless Crisis Response Program (HCRP) - Stark County Regional Grant Application.

The Stark Housing Network, Inc. (SHNI) has received agency funding requests for the Homeless Crisis Response Program - Regional Rapid Re-Housing. The Homeless Continuum of Care Board of Stark County (HCCSC) is recommending the Stark County Commissioners approve the PY 2026 (2027-2028) Homeless Crisis Response Program (HCRP) - Stark County Regional Grant Application in the amount of \$334,000. If the recommendation is approved by the Stark County Commissioners, the SHNI (collaborative applicant) will submit the regional application for Stark County.

- A Resolution establishing a date & time for a public hearing on a proposed road vacation petition received from the Plain Township Board of Trustees.
A petition to vacate a portion of Sheffield St. NW in Plain Township was filed by the Plain Township Board of Trustees. The Clerk of the Board shall notify by regular mail the landowners abutting the road or portion of the road proposed to be vacated and place a notice in the newspaper of general circulation in the county once a week for two consecutive weeks prior to the hearing. A viewing is not required when a road vacation petition is filed by the Board of Township Trustees.
- A Resolution establishing a Fund for the development tax equivalent service payments from the Erie Ave. SW - Americas TIF.
On July 10, 2024, the Board of Commissioners established the Erie Ave. SW – Americas TIF (PN 10017729 & 10017757), a Tax Increment Financing (TIF) fund for public infrastructure improvements. There shall be established a county redevelopment tax equivalent fund to receive service payments in lieu of taxes under section 5709.79 of the Revised Code. Money deposited into the account established for this parcel in the redevelopment tax equivalent fund shall be used by the county to pay for the cost of constructing and repairing the public infrastructure improvements as identified by the county engineer and in the county engineer's opinion directly benefits this parcel.
- A Resolution reappointing Gregory Blasiman to the Stark Area Regional Transit Authority Board for an additional three-year term beginning August 1, 2026 through July 31, 2029.

VII. Commissioners Comments and Questions

VIII. Executive Session

IX. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 6/22	10:00	Board Room		Work Session (If Needed). In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Tues 6/23	10:00	Board Room		Work Session (If Needed). In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Wed 6/24	1:30	Board Room		Board of Commissioners Meeting. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)